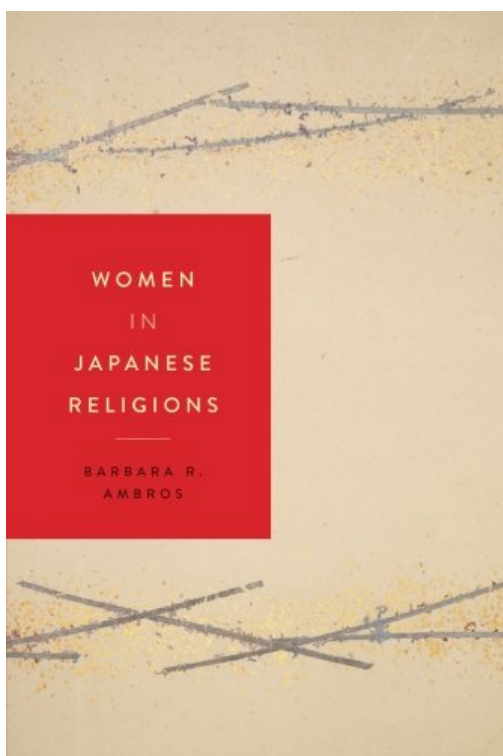


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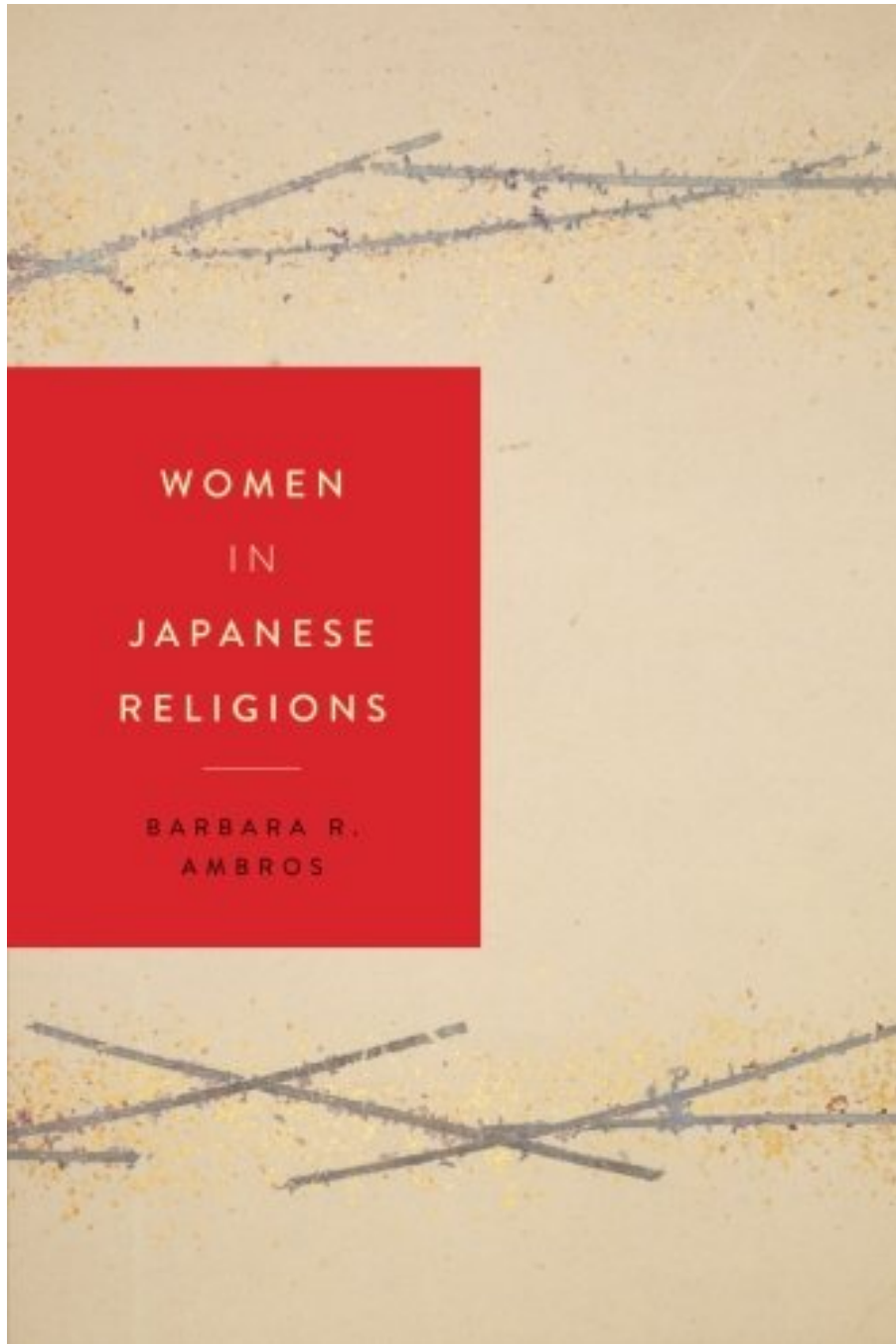
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Review

"This concise volume provides a nuanced account of Japanese women's religious activities from ancient times to the present. Attentive to social context, historical change, and Japan's religious diversity, Barbara Ambros explores the complex ways in which religious ideas and practices have both constrained women and also offered them opportunities to advance their own goals and interests. This book challenges entrenched stereotypes and makes significant strides in redressing the androcentric biases of earlier scholarship. It will benefit both students and specialists and encourage rethinking of Japanese religions from a gendered perspective."-Jacqueline Stone,Princeton University

"The book's contents are well balanced, covering a variety of important primary sources with well-known, historicized, and recent acclaimed scholarship in the study of Japanese religions and women's history. In doing so, the book offers not only a thought-provoking and nuanced narrative but also draws attention to the striking historical facts and long-term trends that no doubt will invite further consideration and fruitful discussions in class. Succinctly written and well edited, this book will suit both upper undergraduate and graduate courses in Japanese and East Asian studies, as well as courses in world history and religious studies."-Journal of Religion in Japan

"Fills several lacunae in the landscape of Japanese religiosity in one volume. Careful research informs Ambros's thoughtful interpretations of the contributions and significance of women throughout Japanese history. Scholars and students of Japan, whether of religion, history, anthropology, sociology, or gender studies, will find that this volume enables them to make more informed analyses in their respective fields. Ambros's fluid writing style makes this information-rich volume highly accessible and satisfying to read."-Paula Arai,author of Bringing Zen Home: The Healing Heart Of Japanese Women's Rituals

"Ambros challenges entrenched stereotypes while providing evidence of fertility cults in prehistoric Japan and ends her discussion with an examination of the influence of feminism during the post-1990 era. The goal of the book is to provide a comprehensive perspective that entails the overarching scope of centuries; in this Ambros succeeds." -Choice

"[...] [S]he...assert[s] in the final sentence of her conclusion that the study of a subject as complex as

religion and gender required a perspective of the long duree and must emphasize 'change and diversity in a specific, culturally bounded context,' which is a project that anthropologists can endorse and perform."- Anthropology Review Database

About the Author

Barbara R. Ambros is Associate Professor of Religious Studies at the University of North Carolina at Chapel Hill. She is the author of *Bones of Contention: Animals and Religion in Contemporary Japan* and *Emplacing a Pilgrimage: The Oyama Cult and Regional Religion in Early Modern Japan*.

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