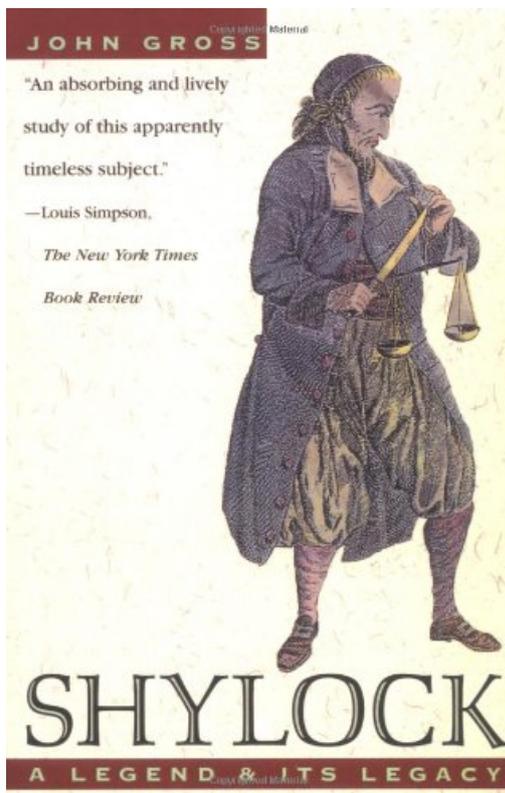


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Book Review



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From Library Journal

Amazingly, Shylock is in only five scenes in the Merchant of Venice. Yet, as pointed out by Gross, the theater critic for the London Sunday Telegraph, his impact and significance transcend his physical presence, so much so that his name and "pound of flesh" idea are almost universally known. In the first part of this character/cultural study, Gross examines the antecedents of Shylock and the play, and his development within the play. The second part considers "interpretations" both theatrical and literary in England and America until World War II; the third part considers Shylock more broadly as a touchstone (e.g., how his "type" is used by the Victorians--Trollope's Lopez, Dickens's Riah, Ruskin's use of him in *Munera Pulveris*). There's not much new here--Shylock and Merchant of Venice have both consumed tons of interpretive ink--but the book is readable and puts a lot of sundry information in one place. For collections heavy in Shakespeariana and/or Judaica.

- Robert E. Brown, Onondaga Cty. P.L., Syracuse, N.Y.

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From Publishers Weekly

Gross sheds new light on Shakespeare and anti-Semitism in this valuable and entertaining study of attitudes toward the Bard's Jewish usurer.

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From Kirkus Reviews

Shylock--stereotype, archetype, icon--is, according to London Sunday Telegram theater-critic Gross (*The Rise and Fall of the Man of Letters*), the only character in a Shakespeare play to have an autonomous life. By tracing Shylock's origins and forms in literature, theater, and political and social history, Gross emphasizes his chameleonlike nature and what it reveals about the cultures in which he appears. An object of fun, contempt, pity, and rage, Shylock first appeared as the "Satanic Jew"--the evil figure to be overcome--in *The Merchant of Venice*, written between 1596-98. An archetypal usurer with origins in folklore, politics, and popular culture, he embodied, says Gross, the era's ambiguities toward Jews, money, misers, and, on another level, toward emerging Economic Man, embodied in Shylock as a tough-minded businessman caught up in the court system and unable to protect his family or what he perceives as his rights. In the 18th century, Shylock was played as a clown, or as wolfish and cunning, until Edmund Kean's consummate interpretation in his London debut in 1814, a performance admired and immortalized by Hazlitt for the sympathy it evoked. A Victorian interpretation by Henry Irving displayed a Shylock possessed, the victim of persecution. Since

then, Gross contends, literary critics from A.C. Bradley to Mark Van Doren, novelists from Sir Walter Scott to James Joyce, social theorists including Ruskin and Marx, psychologists from Freud to Reich, and all the great actors- -Gielgud, O'Toole, Olivier--have contributed to the evolution of a subtle, conflicted, mysterious Shylock who has acquired the archetypal dimensions of a Don Quixote or Robinson Crusoe. A lucid, perceptive, and learned guide that makes the familiar interesting and the esoteric familiar. A new incarnation for Shylock. -- Copyright ©1993, Kirkus Associates, LP. All rights reserved.

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