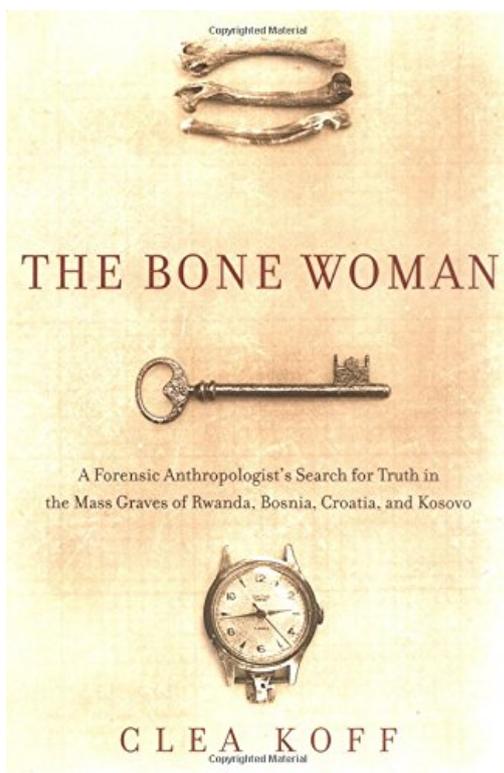


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From Booklist

Any title containing the words mass graves portends some tough reading, and Koff's unblinking, direct memoir is not lacking in ghastliness. One of her aims, however, is to contrast her interior reactions to her work of exhuming and examining the victims of the Balkan and Rwandan massacres of the early 1990s with the meticulous professionalism needed to conduct it. Koff's observation that "when I analyze human remains I am interested, not repulsed" is shown in her objective descriptive writing about particular victims' physical characteristics and traumas. Away from the grave or autopsy table, however, Koff allows glimpses of the mental effort her professionalism requires by relating her numerous nightmares and manifestations of stress. She accepts this burden out of a deeply idealistic motivation--her hope that her career in forensic anthropology will reduce human rights violations in the world. Koff also writes about incidents of her field experiences such as privations, the dangers of gunfire and mines, and the interpersonal relations with her colleagues and UN guards. Gilbert Taylor

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Review

'It is impossible to reach the end of The Bone Woman without great admiration for Clea Koff's tenacity and stoicism.' Caroline Moorehead, Independent 'Clea Koff's work is the place where science, idealism and humanism most intersect.' Laurence Phelan, Independent 'Fascinating... Despite the extraordinary depravity of the crimes detailed in its pages, The Bone Woman is a humane, hopeful and involving book.' Phil Whitaker, Guardian 'A hugely important book... It may be that this is the ultimate memoir of the post-Cold War decade.' Alec Russell, Daily Telegraph

From the Inside Flap

Published ten years after the genocide in Rwanda, The Bone Woman is a riveting, deeply personal account by a forensic anthropologist sent on seven missions by the UN War Crimes Tribunal.

To prosecute charges of genocide and crimes against humanity, the UN needs proof that the bodies found are those of non-combatants. This means answering two questions: who the victims were, and how they were killed. The only people who can answer both these questions are forensic anthropologists.

Before being sent to Rwanda in 1996, Clea Koff was a twenty-three-year-old graduate student studying prehistoric skeletons in the safe confines of Berkeley, California. Over the next four years, her gruelling investigation into events that shocked the world transformed her from a wide-eyed student into a soul-weary veteran -- and a wise and deeply thoughtful woman. Her unflinching account of those years -- what she saw, how it affected her, who went to trial based on evidence she collected -- makes for an unforgettable read, alternately riveting, frightening and miraculously hopeful. Readers join Koff as she comes face to face with the human meaning of genocide: exhuming almost five hundred bodies from a single grave in Kibuye, Rwanda; uncovering the wire-bound wrists of Srebrenica massacre victims in Bosnia; disinterring the body of a young man in southwestern Kosovo as his grandfather looks on in silence. As she recounts the fascinating details of her work, the hellish working conditions, the bureaucracy of the UN, and the heartbreak of survivors, Koff imbues her story with an immense sense of hope, humanity and justice.

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